

COVENANT MEDIATOR

God made this covenant on his own.

RULES OF THE COVENANT

1. Based on God's honesty.
2. God not to smite every living thing the same way he did. He will never destroy all the Earth again by means of a global flood.
2. Everlasting timeframe
3. Made towards Noah and Perpetual Generations
4. Made towards all living things

PROMISE PACKAGE

1. God not to destroy Earth again by means of a flood.
2. God to set up a rainbow as a perpetual sign of this covenant.
3. This is an everlasting covenant which presses upon memory by means of the rainbow.

DETAILS

God saw that the thoughts of man were continually wicked. He repented of ever having created them and told Noah to build an ark because he would destroy the world and all living things on it by water. Noah was to take animals, pairs and male and female, and fill the ark. He was also to take his wife, his sons and his sons wives.

Upon exiting the ark Noah offers a sweet smelling sacrifice to the Lord who says to himself that he will no longer destroy all the Earth in the same manner he has done.

God then proceeds to give this Covenant to Noah, his sons, his seed, and all living things

SCRIPTURAL REFERENCE

NOAHIC
GENESIS 6 - 9

COVENANT MEDIATOR

God made this covenant on his own by walking between the sacrifice

RULES OF THE COVENANT

1. God made this oath on himself
2. Blessings on all families of the earth shall come through Abraham
3. An everlasting timeframe

PROMISE PACKAGE

1. Out of Abraham will come a great nation
2. Blessings on those that bless Abraham and cursings on those who curse him.
3. Land to be given to Abraham's seed
4. Land to be given to Abraham's seed, forever.
5. Abraham to have a child and his seed to be numbered as the stars in heaven.
6. Abrahams' seed to serve in a strange land for 400 years
7. Abraham to go to father's in peace and in a good old age.
8. Abraham to be a father of many nations.
9. Sarah to become a mother of nations
10. Abraham and Sarah to have a son who is to be named Isaac and covenant to be in effect through him.
11. Ishmael to be fruitful but in Isaac shall Abraham's seed be called.
12. Judgement on the Amorites

DETAILS

God calls out Abram from the land of Ur and notes that through him will come blessings for every family. God eventually promises to Abraham all the things on the left and then swears on himself, making sure to show that this is not a contract between him and this sinful man.

He puts Abraham to sleep and makes this oath on himself and yet puts it in scripture so we know about it.

He states the promises on the left even though Sarah and Abraham are past the child-bearing age. Through faith they keep on trying (even after having faltered and given birth to Ishmael through Haggai) and eventually Sarah gives birth to Isaac.

SCRIPTURAL REFERENCE

ABRAMIC

GENESIS 12 - 23

1 CH 1:32

ROMANS 4

GALATIANS 3:6-8, 14-16, 26-29

HEBREWS 11:8-20

JAMES 2:21 - 26

COVENANT MEDIATOR

God made his covenant with the Children of Israel but he used Moses as the mediator or go-between for his dealings with them

RULES OF THE COVENANT

Mosaic

1. Conditional
2. Israel had to keep the Entire law
3. Israel had to obey God
4. God would make them a nation of priests
5. God would make them a peculiar or special people

PROMISE PACKAGE

1. Israel to be a special treasure above all nations
2. Israel to be a holy priesthood--a nation set apart, a nation of priests
3. The revelation of God's righteousness would come through Israel
4. Entrusted with the oracles of communication from the living God via the scriptures and prophets

DETAILS

God calls the congregation of Israel together and through Moses offers them the covenant. They accept it without knowing the details and immediately, Moses is called to Mt. Horeb (Sinai) to receive the commandments. The seriousness of what's occurring is represented by the cloud and thunders and the fact any will die who come near the mountain.

God give Moses the Commandments and judgements and later on the statutes as well. The Nation of Israel accepts the rules of the Covenant after hearing it and the deal is written in the book of the Covenant and sealed with the sprinkling of blood over the people.

SCRIPTURAL REFERENCE

LAND
EXODUS 19-40
LEVITICUS
NUMBERS 4 - 10:19; 15; 18 - 19; 27; 30
DEUT 5 -6; 10:12-22; 12-27
1 SAN 21:1-9
MATTHEW 5-7; 12:1-14
ACTS 7:17-53; 15:6-29

ROMANS 3-4; 9-11
2 CORINTHIANS 3:7-18
GALATIANS
HEBREWS

(FOR A MORE IN-DEPTH STUDY IT IS BEST TO READ IN ORDER FROM THE ESTABLISHMENT OF THIS COVENANT WITH ISRAEL, THROUGHOUT THE BOOK OF JOSHUA AND ONWARDS TO SEE

HOW THE NATION OF ISRAEL REBELED AGAINST GOD AND HOW THEY WERE SUBSEQUENTLY CONQUERED BY THE BABYLONIANS, THE PERSIAN-MEDES, THE GREEKS, AND THE ROMANS UP TO THE POINT THAT THE TEMPLE WAS DESTROYED AND THE JEWS SCATTERED.

COVENANT MEDIATOR

God made his covenant with the Children of Israel but he used Moses as the mediator or go-between for his dealings with them

RULES OF THE COVENANT

1. Conditional
2. Israel to Obey God...an extension of the previous deal.
3. God to bless Israel materially for their obedience and to curse them materially for their disobedience.

PROMISE PACKAGE

1. Blessings on Obedience and Cursings on Disobedience to God's Law: Statues, Ordinances and Judgements

DETAILS

God renews the covenant that he made with the previous generation of Jews with this generation as they are about to cross into the Promised Land. Whereas the previous covenants promised the Jews to have a nation and perhaps even be a nation of Priests, this covenant assured blessings for their obedience and faithfulness in their part of the package.

Subsequently, they disobeyed the voice of God and broke his law and found themselves suffering those cursings spelled out by God in Leviticus.

SCRIPTURAL REFERENCE

EXODUS 19-40

LEVITICUS

NUMBERS 4 - 10:19; 15; 18 - 19; 27; 30

DEUT 5 -6; 10:12-22; 12-27

1 SAN 21:1-9

MATTHEW 5-7; 12:1-14

ACTS 7:17-53; 15:6-29

ROMANS 3-4; 9-11

2 CORINTHIANS 3:7-18

GALATIANS

HEBREWS

(FOR A MORE IN-DEPTH STUDY IT IS BEST TO READ IN ORDER FROM THE ESTABLISHMENT OF THIS COVENANT WITH ISRAEL, THROUGHOUT THE BOOK OF JOSHUA AND ONWARDS TO SEE HOW THE NATION OF ISRAEL REBELED AGAINST GOD AND HOW

THEY WERE SUBSEQUENTLY CONQUERED BY THE BABYLONIANS, THE PERSIAN-MEDES, THE GREEKS, AND THE ROMANS UP TO THE POINT THAT THE TEMPLE WAS DESTROYED AND THE JEWS SCATTERED.

COVENANT FROM GOD TO DAVID

COVENANT MEDIATOR

God made his covenant towards David of his own accord. Nathan the prophet called David but God did all the work on his own.

RULES OF THE COVENANT

1. Unconditional
2. God to do these things
3. The covenant is eternal

PROMISE PACKAGE

1. God to make David a great name
2. A great name like other great men on earth
3. God to appoint a place for his people Israel
4. God to raise up David's descendant to be King
5. The Descendant to build a house for God's Name
6. God to establish the Descendant's throne forever
7. God to be a father to him and he to be a son.
8. David's kingdom to endure forever and his kingdom to be established forever

DETAILS

God decides to send Nathan to David with a message concerning how he has dealt with David in the past and how he plans to deal with him in the future and, his descendant's future. He outlines for him the blessings he is giving him and establishing David's kingdom forever.

David finds that his only possible response is to praise God for in fact, who is David that God should have brought him this far?

SCRIPTURAL REFERENCE

2 SAM 7:6-17

1 KINGS 8:20 (SHORT TERM FULLFILLMENT)

2 CHRONICLES 21:1-7

2 CHRONICLES 22,23 (THE LINE PRESERVED!)

PSALMS 89:34-37

JEREMIAH 33:14-26 (KEY 20,21)

ISAIAH 7:13,14; 9:6,7; 55

MALACHI 3:1

MATTHEW 1:1

LUKE 1

ACTS 13 (THE SURE MERCIES OF DAVID)

ROMANS 1:3; 3:25 (IN REGARDS TO THE REMISSION OF SINS THAT ARE PAST) 4:6-8

2 TIMOTHY 2:8

REVELATIONS 3:7; 5:1-7

REVELATIONS 22:16

COVENANT MEDIATOR

Jesus Christ is the mediator of this covenant and we reap the benefits of it by means of His death and His Life.

RULES OF THE COVENANT

1. Unconditional
2. God to do these things
3. The Covenant is eternal

PROMISE PACKAGE

1. Jews and Gentiles to be part of the same tree; included in the same commonwealth of Promise according to the covenant with Abraham where the Nations are blessed through him.
2. The word of God to be imprinted on hearts
3. Not according to the last covenant which was based on works
4. Sin & lawless deeds to be remembered no more
5. God to be their God
6. Israelites to have no need to tell their neighbors about the Lord for their neighbors will all know Him.
7. New Jerusalem
8. Peace on Earth

DETAILS

Christ shows forth the symbol of the New Covenant on the same night that he was to be betrayed. In His death, by means of the shedding of His blood, promises of his will and testament (covenant) come into effect, and upon His resurrection they are definitely assured for a later date.

He sends the Holy Spirit to indwell those who believe as a Seal of Assurance or Promise, marked as His.

The Jews, put momentarily put aside, await the day when the Covenant is put in effect for themselves, which is the day when the Christ Lord returns as King and Judge

SCRIPTURAL REFERENCE

ISAIAH 55:1-4; 59:18-21; 66:17-25

JEREMIAH 31:31-34; 32:37-41

EZEKIEL 15:60-63 (37:16 ACCORDING TO THE PROOF OF THE COVENANT WITH DAVID)

HOSEA (KEY CHAPTERS 1, 3, 6:2, 14)

MATT 26:28

MARK 14:24

LUKE 22:20

ROMANS 9-11

1 COR 11:23-25 (KEY 24)

2 COR 3

EPHESIANS 1:13; 2:12-19

HEBREWS 8:7-10:18 (KEY 8:8-13; 9:15; 10:5-18)

2 PETER 3:10-13

REVELATIONS 21